



**AGENDA
FOR
BARRINGTON PLANNING BOARD
IN PERSON LOCATION**

**Early Childhood Learning Center
77 Ramsdell Lane
Barrington, NH 03825**

OR

You are invited to appear by audio phone or computer see below:

The public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #603-664-0240 and Conference ID: 797901773# OR link barrington.nh.gov/pbmeeting

**Tuesday, March 1, 2022
6:30 p.m.**

Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

ROLL CALL

Members

Jeff Brann, Vice Chair
Steve Diamond
Andy Knapp ex- officio
Ron Allard
Buddy Hackett
Andrew Melnikas

Alternate Member

Donna Massucci

Code Enforcement Officer: John Huckins

Staff: Barbara Irvine

Town Administrator: Conner MacIver

Planning Consultant: Carol Ogilvie

MINUTES REVIEW AND APPROVAL

1. Approval of February 15, 2022, meeting minutes.

DESIGN REVIEW

2. [234-77-TC-22-Design \(Owners: Paul & Linda Thibodeau\)](#) Request by applicant for a

Design Review for a proposal for four one-bedroom and one two-bedroom residential units to the north of the lot and proposing a single commercial building 40' x 120' on the southern side of Franklin Pierce Highway (Map 234, Lot 77) on a 3.4-acre lot in the Town Center Zoning District. BY: Scott Cole, Beals Associates PLLC; 70 Portsmouth Avenue 3rd Floor; Stratham, NH 03885.

ACTION ITEMS

3. [**204-12&13-GR-22-LL \(Owners David A. & Sylvia L Berry Irrevocable Trust\)**](#) Request by applicant to adjust lines to rotate the southerly boundary line of Lot 12 to the north and move the current rear boundary to the easterly edge of the Berry River. This would result in Lot 12 with 8.29 acres and Lot 13 with 19.84 acres on 336 & 352 Second Crown Point Road in the General Residential Zoning District. * BY: Chris Berry, Berry Surveying & Engineering, 335 Second Crown Point Road; Barrington, NH 03825.
4. [**216-1-GR-22-\(3\) Sub \(Owner: Shane Carter-Noble Homes\)**](#) Request by applicant for a proposal for a 3-lot subdivision (Map 216, Lot 1) along with waivers on Parker Mountain Road (aka Route 126) Lot 1 will be 5 acres, Lot 2 will be 2.59 acres and Lot 3 will be 3.07 acres in the General Residential Zoning District.* BY: Scott Frankiewicz, NH Land Consultants, PLLC; 683C First NH Turnpike; Northwood, NH 03261.
5. [**223-26.57-RC-22-SR \(Owner: Joseph Falzone-Route 125 Development\)**](#) Request by applicant proposing a multi-use building with residential units above and commercial on the bottom floor on a commercial lot on Calef Highway (aka Route 125) a 3.8-acre lot in the Regional Commercial Zoning District. * BY: Scott Cole, Bals Associates, PLLC; 70 Portsmouth Avenue; Stratham, NH 03885.

REPORTS FROM OTHER COMMITTEES

UNFINISHED BUSINESS

OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

6. Review of a request for a building permit on Jillette Road, a Private/Class 6 Road, for MaryJane & Martin Coronis ([Map 126, Lot 12.1](#)).
7. Review of a request for a building permit at 68 Rocky Point Road, a Private/Class 6 Road, for Dave & Joyce Torrey ([Map 118, Lot 21](#)).
8. Review of a request for a building permit at 15 Eagle Drive, A Private/Class6 Road, for Edward Friedman ([Map 110, Lot 6](#))

SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.